**ASSESSMENT SCHEDULE | Term 1 & 2 2022 | Class: Bridging Diploma**

**Lecturer: Steale Foumakis**

There may be changes to assessment days during the term. Please check with your lecturer if you are not sure when assessments will occur.

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| **Week** | **Tuesday** | **Thursday** |
| **1****31/1** |  |  |
| **2****7/2** |  |  |
|  |  |  |
|  |  |
| **3** |  |
| **14/2** |  |
|  |  |
|  |  |
| **4****21/2** |  |  |
|  |  |  |
| **5** |
| **28/2** |
|  |
| **6****7/3** |  |  |
| **7****14/3** |  |  |
| **8****21/3** |  |  |
| **9****28/3** |  |  |
| **10****4/4** | **Reading Journal Due (Ass 1)** **Reading Word Bank Due (Ass 2)** |  |
| **11****11/4** | **Reading Test** **(Ass 3)** |  |

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| **Week** | **Tuesday** | **Thursday** |
| **1****2/5** |  |  |
| **2****9/5** |  |  |
|  |  |  |
|  | **Grammar: (Ass 1 ) Evaluation & Summary** |
| **3** |  |
| **16/5** |  |
|  |  |
|  |  |
| **4****23/5** |  |  |
|  | **Grammar: (Ass 2)****Oral Presentation** | **Grammar: (Ass 2)****Oral Presentation** |
| **5** |
| **30/5** |
|  |
| **6****6/6** | **Grammar: (Ass 2)****Oral Presentation** | **Grammar: (Ass 2) Oral Presentation** |
| **7****13/6** | **Grammar: (Ass 2)****Oral Presentation** | **Grammar: (Ass 2)****Oral Presentation** |
| **8****20/6** | **Assessment 3: Summary** |  |
| **9****27/6** | **Resubmissions and supplementary tests** | **Resubmissions and supplementary tests** |
| **10****4/7** |  |  |